



Friday 02.02.2024

### **Ka Khubor u Kpa Bakhuid na ka bynta ka Sngi u Trai Mishon 2024.**

Kine harum ki long ki khubor u Kpa Bakhuid na ka bynta ka sngi u Trai Mishon, ba 98 ka ban sa long ha ka Sngi U Trai 20 October 2024, bad ka phang ka long “Leit mynta sha ki lad ki lynti bad, kat ia kiba phi lap, to khot sha ka jingkhawai” (cf. Mt 22:9)

Ka Khubor u Kpa Bakhuid Pope Francis

“Leit mynta sha ki lad ki lynti bad, kat ia kiba phi lap, to khot sha ka jingkhawai” (cf. Mt 22:9)

Ko Hymmen ko Para Baied,

Ka Phang ba nga la jied na ka bynta ka Sngi u Trai Mishon mynta u snem, la shim na ka ka Gospel u Matheus, ka pharshi shaphang ka Jingkhawai poikha poiman (cf. Mt 22:1-14). Haba kito kiba lah shah khot sngewbha ki kyntait ban wan, u syiem, uba long u kongsan ha ka khana, u la ong ha la ki shakri: “Leit mynta sha ki lad ki lynti bad, kat ia kiba phi lap, to khot sha ka jingkhawai” (v. 9). Ban puson halor kane ka jingthoh jong ka pharshi bad ia ka jingim jong u Jisu, ngi lah ban ioh shibun ki mat bakongsan shaphang ka kam ialap. Kane ka thew ia ngi baroh, kum ki missionari u Khrist, kaba ha kane ka jingiaid lynti bakhatduh jong ka Synod ba, ha ki kyntien im sngi kiba ong, *Ka Jingiatylli, Ka Jingiashim bynta lang, Ka Kamram*”, ka ia leh ban shon jingmut ha ka Balang ha ki kam da dang sdang, kaba dei ka jingialap ia ka Kospel ha kane ka pyrthei kaba mynta.

1. *“Khie leit bad wer!” ka Kamram ba khlem shongthait ba leit ban wer ia kiwei sha ka Jingkhawai u Trai.*

Ha ka jinghukum u syiem ia la ki shakri ngi shem artylli ki kyntien kiba pynpaw ia ki kam “ban leit” bad “ban wer”.

Kum ha kaba nyngkong, ngi donkam ban kynmaw ba ia ki shakri la lah pah ban leit wer ia kito kiba la shah jied (cf. vv. 3-4). Ka kam, ngi iohi, ka long kaba thait ban leit sha ki briew baroh, khnang ban leit wer ia ki ban don ka jingiaidei bad u Blei bad ban rung ha ka jingiatylli bad U. Khlem shongthait! U Blei, uba khraw ka jingieid bad uba isynei, u khot u wer ia baroh shynrang bad kynthei, bad ban khot ia ki sha ka jingkmien ka hima jong u, watla bunsien ki kyntait ia u. U

Jisu Khrist, U Nongap Langbrot Babha bad u Nonglam ktien jong u Kpa, u leit ban wad ia ki langbrot ba la jah kiba long ki briew ka Israel bad u la kwah ban leit kham jngai shuh shuh, khnang ban poi ruh sha kito ki langbrot kiba la sakma (cf. Jn 10:16). Hashuwa bad hadien ka jingmihpat, u la ong ha ki synran jong u, “Khie!”, kumta ban pynrung lem ia ki ha ki kam jong u (cf. Lk 10:3; Mk 16:15). Ka Balang, ka bynta jong ka, ha ka jingbha ka la ioh pdiang na u Trai, bad kan dang ia bteng ban leit sha bakut ka pyrthei, bad sdang biang, khlem da sngewsih ne duh mynsiem wat hapdeng ki jingeh jingtynjuh.

Nga shim kane ka lad ban ai khublei ia baroh ki missionari kiba, Haba ki la sngap ia ka jinghot u Khrist, ki la iehnoh shadien ia kiei kiei baroh wat ia ka iing ka sem bad ban leit ialap ia ka Kospel Babha sha kito ki briew kiba ym pat iohsngew ia ka, ne kito kiba dang shu ioh pdiang shen. Paralok Baieid, ka jingaitlut jong phi ka long ka dak ka jingaiti lut sha ka kam ad gentes ba u Jisu u la ai ha la ki synran: “Khie bad pynlong synran ia baroh” (Mt 28:19). Ngi bteng ban duwai bad ban ainguh ia u Blei na ka bynta bun bah ki missionari kiba trei ban ialap ia ka Khubor Babha shaduh bakut ka pyrthei.

Ngin ym klet noh ba ia baroh ki Khristan la khot ban ioh bynta ha kane ka kam kylleng ka pyrthei da kaba tyrwa ia la ki jong ki sakhi ia ka Kospel ha kano kano ka rukom, khnang ba ka Balang baroh kawei kan iaaid shaphrang ryngkat bad u Trai, uba long u Nonghikai sha baroh ki jaka ha kane ka pyrthei kaba mynta. “Ka kam ha ka Balang mynta ka long ba u Jisu u ia tied ia ki jingkhang, kaba kynja mynsiem, khnang ba ngin plie ia u! Bunsien ngi kut noh ha ‘jingteh jingkhum’ jong ka Balang kaba khlem da plie ia u Trai, kaba kdup ia u kum la ki jong’, Katba u Trai u wan na ka bynta ka Kam bad u kwah ia ngi ban long ki mishonari” (*Ka Jingkren ha ki Nongiashim bynta ka Jingialang ba la pyniaid da ka Dicastery for the Laity, Family and Life*, 18 February 2023). Ai ba ma ngi baroh, kiba la ioh Baptisma, ban long kiba la kloj ban leit, kat kum ka jinglong jingim jong ngi, ban sdang ia ki kam mishon bathymmai, kum ka jingkhie ka niam Khristan!

Ban phai biang sha ka jinghukum u syiem ha ka pharshi, ym tang ba lah phah ia ki synran ban “leit”, hynrei ruh ban “khot”: “Sha ka Jingkhawai Poikha Poiman!” (Mt 22:4). Hangne ngi iohi sa kawei, ka kam bakongsan ba la buh da u Blei. Kumba ngi lah ban ringdur, ki shakri ki la leh kumba phah u syiem ia ki da ka jingkyrkieh ryngkat bad da ka jingburom. Ha ka juh ka rukom, Ka kam ban wanrah ia ka Kospel sha baroh ki jingthaw dei ban leh da ka juh ka “rukom” jong uta uba ialap. Ban ialap sha ka pyrthei ia ka “jingitynnat ka jingpynlait im, ka jingieid u Blei ba la pynpaw ha u Jisu Khrist uba la iap bad mihpat na kiba iap” (*Evangeli Gaudium*, 36), ki mishonari ki dei ban leh kumjuh da ka jingkmn, jingbha bad ka mon babha kiba long u soh jong u Mynsiem Bakhuid hapoh jong ki (cf. Gal 5:22). Ym da ka jingpynbor, ne jingpynbiej, hynrei da ka jingiajan, jingjaijai, bad dei da kane ka rukom yn pynpaw ia ka mon u Blei ban long bad ban leh.

2. “Sha ka Jingkhawai Pokha Poiman”. *Ka dur ka Iukharist, Ka jingbatai shaphang kiei kiei kiba kut jong ki Kam u Khrist bad ka Balang.*

Ha kane ka pharshi, u syiem u la phah ia la ki shakri ban leit khot sngewbha sha ka jingkhawai poikha poiman u khun jong u. Kata ka jingkhawai ka long ka dak jong ka jingkhawai bakhatduh. Ka dei ka dak bapaw jong ka jingkhraw ka jingpynlait im ha ka hima u Blei, kaba dang leh haduh mynta, da ka jingwan u Jisu, U Messaia bad u Khun u Blei, uba la ai ha ngi ia ka jingim badap ba biang (cf. Jn 10:10), ka pyni ka nuska ba halor ka miej la buh ki jingbam ba bha bad ka waiñ, ha kaba u Blei un sa pynduh noh ia ka jingiap shi junom (cf. Is 25:6-8).

Ka Kam u Khrist ka dei ban leh katkum ka por, kumba u la iathuh ha basdang ka jingialap jong u: “Ka ia ka babiang ka la poi, bad ka Hima u Blei ka la jan” (*Mk* 1:15). Ia ki synran u Khrist la khot ban bteng ia ka kam jong u Kynrad jong ki. Hangne ngi pyrkhath ia ki jinghikai jong ka Second Vatican Council halor ka jinglong bakhatduh jong ka kam mishonari ha ka Balang “Ka ia na ka bynta ki kam mishonari ka iai bteng naduh ka jingwan banyngkong jong u Trai bad kaba ar..., namar ia ka Kospel dei ban ialap sha baroh ki jaidbynriew ka pyrthei shuwa ka jingwan u Trai (cf. *Mk* 13:10)” (*Ad Gentes*, 9).

Ngi tip ba napdeng ka jingshitthem ki Mishonari Khristan banyngkong ki don ka bor iohi ia kata ka jinglong bakhatduh. Ki sngewthuh ia ka jingdonkam kyrkieh ban ialap ia ka Kospel. Mynta ruh ka long kaba donkam ban pynneh ia kane ka jingmut jingpyrkhat, namar ka iarap ia ngi ban ialap da ka jingkmien ia kito ba ngi tip ba “U Trai u la jan” bad da ka jingkyrmen ia kito kiba dang ialeh ban poi sha ka thong, ha kaba mangi baroh ngin don ryngkat bad u Khrist ha ka jingkhawai ha ka Hima u Blei. Katba ka pyrthei ka dang buh hakmat jong ngi bun ki “jingkhawai” jong ka jinglalot, jingbishni, ka jingkhawah spah bad ka jingpeit shimet shimet, ka Kospel ka khot ia ngi baroh sha ka jingkhawai jingblei, kaba don ia ka jingkmien, jingiasam lang, jingleh hok bad jingiatiylli ryngkat bad u Blei lem bad kiwei ruh.

Kane ka jingim badap kyrhai, kaba dei ka jingaiei jong u Jisu Khrist, dang iai leh haduh mynta ha ka jingkhawai Iukharist, Ha kaba ka Balang ka leh ia ka hukum u Kynrad ban kynmaw ia U. Ka jingwer sngewbha sha ka jingkhawai bakhatduh kaba ngi wanrah ia baroh ha ki kam ialap jong ngi ka don ka jingiadei bajan bad ka jingwer sha ka miej jingkhawai Iukharist, ha kaba u Blei u bsa ia ngi da ki Ktien jong u bad da ka Met bad ka Snam jong u. Kumba u Pope Benedict XVI u la hikai: “Kawei pa kawei ka jingkhawai Iukharist ka pyndep ia ka jingiakynduh lang jong ka kaei kaba khatduh jong ka jingim jong ki briew u Blei. Na ka bynta jong ngi, ka jingkhawai Iukharist ka dei ka jingiohmad ba shisha ia ka jingkhawai bakhatduh ba la iathuhlypa da ki prophet (cf. *Is* 25:6-9) kumba la batai ha ka Jutang Bathymmai kum “jingkhawai shongkurim jong u Khun langbrot” (*Rev* 19:9), kaba dei ban lehkmien ha ka “jingiakynduh lang ki riwkhuid” (*Sacramentum Caritatis*, 31).

Kaba donkam ia ngi baroh ka long ba la khot ban iohmad kham janai ia man la ka jingleh niam Iukharist ha baroh ki liang, khamtam ha ki sngi bakhatduh ka jingim briew. Ha kane ka rukom, nga lah ban ong ba “ngim lah ban leit shim bynta ha ka miej Iukharist khlem da shah khring ha ka kam, kaba sdang shuwa na ka dohnud Blei, kaba mut ban poi sha baroh ki briew” (*ibid.*,84). Ka jingpynthymmai ia ka Iukharist kaba baroh ki Balang shnong ki la ialeh ban kyntiew kaba long hadien ka khlam Covid kan long ruh kaba donkam ban pynkhie im biang ia ka mynsiem mishonari ha iwei pa iwei i riwngseit jong ka Balang. Da ka jingngseit kaba khraw bad haduh katno ka jingshoh mynsiem haba ngi ong ia kine ki kyntien ha ka por Mass: “Ngi pynbna ia ka jingiap jong Me ko Trai, bad ngi phla ia ka jingmihpat jong Me, tad haduh ba Men da wan”!

Ha une u snem, aiti ia ki jingduwai jong phi na ka bynta ka jingpynkhreh ia ka snem Jubili 2025, nga kwah ban pynshlur ia baroh ba phin ia ngam jylliew ka jingaiti lut jong phi bad khamtam eh ban shim bynta ha ka jinglehniam ka Mass Bakhuid bad ban duwai na ka bynta ki kam ialap jong ka Balang. Ban long kiba kohnguh ia ki hukum u Nongpynim, uba ym ju pep ban duwai ha man la ka jinglehniam Iukharist bad ia ki jinglehniam liturji, ban kyrpad ha ki jingduwai “Ko Kpa jong ngi”, “Kan wan ka Hima jong Me”. Ha kane ka rukom, ka jingduwai bad ka jingshim bynta ba

man ka sngi ia ka Iukharist bakhuid kan pynlong ia ngi ki pilgrim bad ki mishonari jong ka jingkyrmen, da kaba iaaid sha ka jingim bym don jingkut ryngkat ha u Blei, sha kata ka jingkhawai kyntiew kurim kaba u Blei u la pynkhreh na ka bynta ki khun jong u.

### 3. “Iwei pa iwei”. Ki Synran u Khrist ba long salonsar ha ki kam missionari Khristan ka Balang.

Ka jingpuson balai bad ba khatduh ka pynleit jingmut kito kiba shah khot sngewbha sha ka jingkhawai u syiem: “Iwei pa iwei”. Kumba nga lah ong biang, “Kane ka dei ka dohnud jong ka Kam Mishon: ba ‘baroh,’ khlem da kyntait noh iano iano ruh. Kawei pa kawei ka kam mishon jong ngi, kumta, la kha na ka dohnud u Khrist khnang ba un khring ia ngi baroh sha lade” (*Bala kren ha ka General Assembly jong ka Pontifical Missionary Societies*, 3 June 2023). Mynta, ha kane ka pyrthei bala pait la pra da ka jingiakyn-ad, ka Kospel u Khrist ka iaailong kaba jajai da ka surbaeh kaba khot ia ngi iwei pa iwei ban iaidei iwei bad iwei pat, ba kin tip ba ki long shipara, bad ba kin shad kmen ha ka jingialong kawei wat hapdeng ka jingiaphiah. “U Blei bad u Nongpynim jong ngi u kwah ba baroh ngin lait im bad ba ngin tip ia ka jingshisha” (1 *Tim* 2:4). Ngin ym klet ruh, ba, ha ki kam mishonari jong ngi, ba ia ngi la khot ban pynbna ia ka Kospel sha baroh: “Ym ban pynmih da ki aiñ thymmai, ka dei ban paw kum ki briew kiba kwah ban sam lem ia ka jingkmn, kaba thew ia ka jingitynnat bad kiba wer lem ia kiwei sha ka jingkhawai” (*Evangeli Gaudium*, 14).

Ki synran mishonari jong u Khrist ki don barobor ia ka jingkit khlieh ia iwei pa iwei, wat la ki long kiba kumno kumno ruh. Ka pharshi jong ka jingkhawai ka iaathuh ha ngi ba, ha ka jinghukum u syiem, ki shakri ki la wer “baroh kat kiba ki iaakynduh, bad ba sniew bad ba bha” (*Mt* 22:10). Shuh shuh, “kiba duk, kiba dkoh, kiba matlah bad ki bym nang kren” (*Lk* 14:21), shi kyntien la kumno kumno ia ki hymen ki para jong ngi, kiba la shah iehnoh beiñ ha ka imlang sahlng, ki long kita ki nongshah khot sngewbha ba kysai tam jong u syiem. Ka jingkawai kyntiew kurim jong U Khun uba u Blei u la pynkhreh ka iaie plie ia baroh, namar ka jingieit jong u ia ngi baroh ka long kaba janai. “U Blei ieid katta katta ia ka pyrthei ba U la aiti noh ia la u Khun bamarwei, ba baroh uba ngiet ha U un yn iaap hynrei un ioh ia ka jingim bymjukut” (*Jn* 3:16). Baroh ia ngi shynrang bad kynthai, la khot da u Blei ban shim bynta ha ka jingisynei jong u, kiba lah ban pynkylla bad ban pynlait im. Ngie dei tang ban shu ong “hood” na ka bynta kane ka jingaiei ba kynja blei, da kaba pdiang ia ka, bad ailad iaalade ban shah pynkylla da ka, phong ia ka kum kata ka jaiñphong “kyntiew kurim (cf. *Mt* 22:12).

Na ka bynta baroh, ka kam mishon ka donkam ia ka jingaitilut na ka bynta baroh. Ngie donkam ban bteng ia ka jingiaid lynti jong ngi sha ka kam mishonari jong ka Balang ha kaba iaalap ia ka Kospel. Ka kam niam ka long kaba donkam ia ki mishonari bad ki mishonari ki donkam ia ka niam, ka kam mishon ka dei hi ka kam niam. Ka jingiaidei bajan jong baroh ki mishonari mynta ka long kaba kyrkieh bad kaba donkam ha ka Balang salonsar bad tang kawei ka Balang. Ha ki dienjat jong ka Dorbar Bah Balang Ba-ar ryngkat ki longshuwa, Nga ai jingmut ia baroh ki dioceses ha ka pyrthei baroh kawei ia ka kam jong ka Pontifical Mishon Societies. Ki long ki nongmih bujli barit kaba mut ba “ki Katholik naduh ba ki dang khyllung la ai ha ki ia ka jinglong mishonari kaba long salonsar bad kumjuh ruh ban long ki lad ki lynti ban lum jingkyshew na baroh ki mishon, katkum ka jingdonkam jong ki” (*Ad Gentes*, 38). Na kane ka daw, ka jingkyshew na ka bynta ka sngi u Trai Mishon ha baroh ki Balang shnong la thmu na ka bynta ka jingiatylli ba ka Pontifical

Society na ka bynta ka jingpynphriang ia ka jingngeit kumta yn sam ha ka kyrteng jong u Kpa Bakhuid na ka bynta ka jingdonkam jong baroh ki kam Balang. To ngin ia duwai ba u Trai un ia da ia ngi bad iarap ia ngi ban long kiba shithem ha ki kam Balang (cf. *Jingïathuh khana ha ka Concluding Mass of the Ordinary General Assembly of the Synod of Bishops*, 29 October 2023).

Khatduh eh, to ngin ia kyntiew ia ka jingpeit jong ngi sha ka Maria, kaba la ong ha u Jisu ban leh ia ka kam phylla banyngkong eh jong U khamtam ha ka jingkhawai kyntiew kurim, ha Cana Galilee (cf. *Jn 2:1-12*). U Trai ula ai ha ki nongleit kurim bad ha baroh ki nongwan khawai ia ka jingpahuh ka waiñ bathymmai, kum ka dak ka jingkhawai kyntiew kurim kaba u Blei u la pynkhreh na ka bynta baroh ha ki sngi kiba khatduh. To ngin ia pan jingiarap kmie na ka Maria na ka bynta ka kam ialap ia ka Kospel u Jisu Khrist bad ban long ki synran jong u ha ka por lajong. Da ka jingkmien bad jingiiid ia ka Kmie Bneng jong ngi, da ka bor ba la kha ryngkat ka jingieid bad jingjai jai (cf. *Evangelii Gaudium*, 288), to ngin ia id shaphrang ban leit wer sha ka jinghot sngewbha u Syiem, u Nongpynim jong ngi. Ko Maria Bakhuid, u Khlur ka Jingialap jong ka Kospel, to duwai na ka bynta jong ngi!

*Rome, Saint John Lateran, 25 January 2024, Feast of the Conversion of Saint Paul*

**FRANCIS**